

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the "Louder than Words" grant from the Finish Line Youth Foundation and the Los Angeles Parks Foundation for Support of Girls Play LA.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the "Louder than Words" grant through the Finish Line Youth Foundation (FLYF) and the Los Angeles Parks Foundation (LAPF) in the amount of Twenty-Two Thousand Dollars (\$22,000) in support of the Girls Play LA (GPLA) program (Grant), subject to the approval of the Mayor and City Council pursuant to Los Angeles Administrative Code Section 14.6 et seq. as may be amended.
2. AUTHORIZE the General Manager, Department of Recreation and Parks (RAP) or designee to accept and receive the awarded Grant funds.
3. DIRECT RAP staff to transmit a copy of any Grant documents to the Mayor in accordance with Executive Directive 3 (Villaraigosa Series), City Administrative Officer, Chief Legislative Analyst, and the City Clerk for Council Committee and City Council approval of the Grant, pursuant to Los Angeles Administrative Code Section 14.6 et seq. as may be amended.
4. DIRECT that appropriate recognition be given to FLYF and LAPF for the award of the Grant.
5. AUTHORIZE the Chief Accounting Employee, RAP, or designee to make any technical corrections as necessary to carry out the intent of this report.

Fiscal Impact Statement: The Board of Recreation and Parks reports that the acceptance of this Grant will have no impact on RAP's General Fund, except for unknown savings, as Grant funds may offset some expenditures. LAPF remains the primary grantee of these funds from FLYF and RAP is the subgrantee of these funds from LAPF.

Community Impact Statement: None submitted.

Summary:

On November 9, 2021, your Committee considered the September 9, 2021 RAP report relative to the "Louder than Words" grant from the FLYF and the LAPF for Support of Girls Play LA. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
LEE:	YES
BONIN:	YES
BUSCAINO:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-